

# GUNTUR MUNICIPAL CORPORATION

Roc.No. 781351/2023/F3

Date: 24-02-2024

## SANITARY CERTIFICATE FOR THE YEAR 2023-2024

**Sub:** Guntur Municipal Corporation – Public Health Section – Issue of Sanitary Certificate – “TOP KIDS SCHOOL”, JKC College Road, Adavithakkellapadu, Pedapalikaluru, Guntur – Regarding.

- Read:**
1. Application of the Secretary&Correspondent of “TOP KIDS SCHOOL”, dt.14-12-2023.
  2. Remarks of the concerned Sanitary Inspector, dt.17-02-2024.
  3. Note orders of the Municipal Health Officer, Guntur Municipal Corporation, dt.17-02-2024.

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The Secretary&Correspondent of “TOP KIDS SCHOOL”, JKC College Road, Adavithakkellapadu, Pedapalikaluru, Guntur has applied for Sanitary Certificate for the year 2023-2024.

In this connection, as per the remarks of the concerned Sanitary Inspector as on date the facilities and sanitary conditions were satisfied. Hence the Sanitary Certificate is issued.

The certificate will be cancelled if any violations noticed in future.

*N. V. Harj*  
24/2

Municipal Health Officer (FAC),  
Municipal Corporation, GUNTUR.

To  
The Secretary&Correspondent,  
TOP KIDS SCHOOL,  
JKC College Road,  
Adavithakkellapadu,  
Pedapalikaluru,  
Guntur.

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24/2/24

For SACRED HEART EDUCATIONAL SOCIETY  
*Romaf*  
Secretary/Correspondent

*Principals*  
PRINCIPAL  
TOP KIDS SCHOOL  
GUNTUR, A.P.  
CBSE Affn No: 130205

**GOVERNMENT OF ANDHRA PRADESH**  
**DIRECTORATE OF I.P.M., P.H.LABS, FOOD (H), ADMINISTRATION, Gollapudi, Vijayawada**  
**REGIONAL P.H.LABORATORY, MEDICAL COLLEGE CAMPUS, GUNTUR -4**  
**REPORT OF MICROBIOLOGICAL ANALYSIS OF WATER**

Sample(s) from: Top Kids School, Adavithakkellapadu, Guntur. Pin Code: 522018. Andhra Pradesh.

Collected on: 15.09.2023

Received on : 15.09.2023

Paid / Free : Paid

Collected by : Sri V.Siva Kumar, ST in presence of Sri V.Raja Rao SWA.

S.No	Lab Ref. No	SOURCE	Residual Chlorine mg.per litre	MPN of Coliform Bacteria Per 100 ml.	Nature of Coliform Bacteria Isolated	MP N of Esch coli.
1	5869	Drinking water Tap (Ro treated) at above address.	Nil	Nil	-	-

**Remarks:-** The given sample is bacteriologically Satisfactory for drinking purpose as evidenced by the Nil MPN count of coliform bacteria.



*Renu*  
25/9  
**Senior Analyst (Water)**  
**Regional Laboratory**  
**Medical College Campus**  
**Guntur-4.**

**For SACRED HEART EDUCATIONAL SOCIETY**

*hema*  
**Secretary/Compendent**

*Sista*  
**PRINCIPAL**  
**TOP KIDS SCHOOL**  
**GUNTUR, A.P.**  
**CBSE Affn No- 130205**

GOVERNMENT OF ANDHRAPRADESH  
DIRECTORATE OF I.P.M.PH.LABS, FOOD (H) ADMN, Gollapudi, Vijaywada.  
REGIONAL PUBLIC HEALTH LABORATORY, GUNTUR

**REPORT OF PHYSICO CHEMICAL ANALYSIS OF WATER**

Sample from	Top Kids School, Adavithakkellapadu, Guntur. Pin Code: 522018. Andhra Pradesh.	Lab. Ref. No:	5868
		Collected on	15.09.2023
		Received on	15.09.2023
Collected by	Sri V.Siva Kumar, ST in presence of Sri V.Raja Rao SWA.	Source Profile	Ro Water

S. No	Parameter	Source / Sample Drinking water Tap (Ro treated) at above address.	Limits as per IS 10500:2012	
			Desirable (Acceptable limit)	Permissible limit in the absence of alternative source
<b>Physical Parameters</b>				
1	Colour (Hazen units)	<5.0	5	15
2	Turbidity in NTUS`	0.1	1	5
3	Odour	Unobjectionable	Unobjectionable	Agreeable
4	pH	7.0	6.5 – 8.5	No relaxation
5	Conductivity at 25 °C (Micro Mhos/ Cm)	140	...	
6	TDS (mg/L)	92	500	2,000
<b>Chemical parameters (mg/L)</b>				
1	Alkalinity (as CaCO <sub>3</sub> )	Nil	...	
2	Total Alkalinity. Max	24	200	600
3	Total hardness max	32	300	600
4	Calcium hardness (as CaCO <sub>3</sub> )	16	..	
5	Magnesium hardness (as CaCO <sub>3</sub> )	16	..	
6	Calcium (as Ca)	7.0	75	200
7	Magnesium (as Mg)	4.0	30	100
8	Ammonical Nitrogen	Nil	...	
9	Nitrite (as N)	Nil	...	
10	Chloride (as Cl)	24	250	1,000
11	Fluoride (as F)	0.1	1	1.5
12	Iron (as Fe)	Nil	0.3	No relaxation

**Remarks:** The given sample physico chemically Satisfactory for drinking purpose as the analysed parameters are within the desirable limits.



**PRINCIPAL**  
**TOP KIDS SCHOOL**  
**GUNTUR, A.P.**  
CBSE Affn No: 130205

**SACRED HEART EDUCATIONAL SOCIETY**  
*Konijeti*  
Secretary/In-charge

*R. Prasad*  
25/9  
**Senior Analyst (Water)**  
Regional Laboratory  
Medical College Campus  
Guntur-4.